



Summons to and  
Agenda for a  
Meeting on  
**Thursday, 13th July,  
2017**  
at **10.00 am**





DEMOCRATIC SERVICES  
SESSIONS HOUSE  
MAIDSTONE

Wednesday, 5 July 2017

To: All Members of the County Council

Please attend the meeting of the County Council in the Council Chamber, Sessions House, County Hall, Maidstone on Thursday, 13 July 2017 at **10.00 am** to deal with the following business. **The meeting is scheduled to end by 4.30 pm.**

#### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

#### **Voting at County Council Meetings**

Before a vote is taken the Chairman will announce that a vote is to be taken and the division bell shall be rung for 60 seconds unless the Chairman is satisfied that all Members are present in the Chamber.

**20 seconds** are allowed for electronic voting to take place and the Chairman will announce that the vote has closed and the result.

#### **A G E N D A**

1. Apologies for Absence
2. Declarations of Disclosable Pecuniary Interests or Other Significant Interests in items on the agenda
3. Minutes of the meetings held on 25 May, and, if in order, to be **(Pages 5 - 14)** approved as a correct record
4. Chairman's Announcements
5. Questions

6. Report by Leader of the Council (Oral)
7. Ofsted inspection on Children's Services **(Pages 15 - 54)**
8. Local Transport Plan 4: Delivering Growth without Gridlock **(Pages 55 - 168)**
9. Cultural Strategy **(Pages 169 - 194)**
10. Member Remuneration Panel **(Pages 195 - 258)**
11. County Council Directorate and Strategic Commissioning Structure Update **(Pages 259 - 264)**



John Lynch,  
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